

AMENDED

Serial N^o 24781

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 27 1968

Returned to applicant for correction..... JAN 7 1969

Corrected application filed..... JAN 15 1969

Map filed..... NOV 27 1968

The applicant..... Washoe County Parks & Recreation Department
 of..... 2601 Plumas Street Reno....., County of..... Washoe.....
 State of..... Nevada....., hereby make..... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.6..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for recreation (campground and domestic).
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: From which the southeast
 corner of Section 27, T. 17 N., R. 19 E., M.D.B.&M., bears S. 60°
 29' 57" E., 1542.7 feet. being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 T. 17 N., R. 19 E., M.D.B.&M.
 it should be stated.

6. Place of use..... SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, T. 17 N., R. 19 E., M.D.B.&M.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 and W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, T. 17 N., R. 19 E., M.D.B.&M.

7. Use will begin about..... January 1..... and end about December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Drilled and cased well, steel
 storage reservoir, and distribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$21,350.00
10. Estimated time required to construct works completed
11. Remarks Number of camp units - 75. Number of trailer units - 19.
Number of picnic units - 125. Estimate of number of people per
day campground can accommodate to water also to be conveyed by
pipeline from a portion of Fish Hatchery Springs to steel storage
reservoir mentioned herein. Well log filed.

Washoe County Parks &
Applicant Recreation Department

By s/ Roy H. Hibdon
Roy H. Hibdon - Agent

Compared hs/jw dc/js

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.6 cubic feet per second.

Actual construction work shall begin on or before December 23, 1969

Proof of commencement of work shall be filed before January 23, 1970

Work must be prosecuted with reasonable diligence and be completed on or before December 23, 1970

Proof of completion of work shall be filed before January 23, 1971

Application of water to beneficial use shall be made on or before December 23, 1972

Proof of the application of water to beneficial use shall be filed on or before January 23, 1973

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed FEB 5, 1970
Completion of work filed JUL 26, 1972
Proof of beneficial use filed FEB 21, 1973
Cultural map filed
Certificate No. 8083 Issued 6-5-73
Recorded 6-8-73 Bk 137 Page 485
Washoe County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of June

A.D. 19 69

Roland D. Westergard
State Engineer